

# COUNTY OF LEXINGTON

## *Procurement Services*

212 South Lake Drive, Suite 503

Lexington, South Carolina 29072-3493

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Phone (803) 785-8319

Fax (803) 785-2240

### STATEMENT OF AWARD

SOLICITATION NUMBER: *2019-IFB-06*

PROJECT TITLE: *Landscape Maintenance at Chapin Business and Technology Park at Brighton*

AWARDED TO: *No Award*

AMOUNT OF AWARD: *No Award*

DATE OF AWARD: *July 25, 2018*

Thank you for your interest in doing business with Lexington County.

*Bradley J. Cain*  
Procurement Officer

Posted: *July 25, 2018*

**THIS IS NOT AN ORDER**

**DO NOT SHIP PRIOR TO RECEIPT OF PURCHASE ORDER.**